

United States Senate

WASHINGTON, DC 20510

Dear Applicant:

Thank you for contacting my office regarding the U.S. Senate Page Program. It is my privilege to sponsor Pages a few times per year, and I welcome your interest in this unique, rigorous and exciting program.

Enclosed is an application to be completed and turned in by the following deadlines. The specific session varies each year but generally mirror the dates of traditional academic terms.

- February 15 for Summer
- June 15 for Fall
- November 15 for Spring

To be considered please email the following items in one email to page@paul.senate.gov with the subject line formatted as "Last Name: Page Application":

- A completed application
- Three letters of recommendation
- Your high school transcript thus far
- A brief essay describing your interest in serving as a Page

The Senate Page Program requires all participants to be high school juniors and 16 years of age. Further details of the program are provided by the Senate Sergeant at Arms. Should you have additional questions, please contact my office at 202-224-4343.

Sincerely,



Rand Paul, M.D.
United States Senator



U.S. SENATE PAGE PROGRAM APPLICATION

INSTRUCTIONS: To be considered please email the following items in one email to page@paul.senate.gov with the subject line formatted as "Last Name: Page Application":

- A completed application
- Three letters of recommendation (if writer requires to send separately that is fine)
- Your high school transcript thus far
- A brief essay describing your interest in serving as a Page

FULL NAME: _____
Last First Middle Initial

LEGAL MAILING ADDRESS IN KENTUCKY:

EMAIL ADDRESS: _____

PHONE: _____ **CONG. DISTRICT:** ____ **COUNTY:** _____

DATE OF BIRTH: _____ **PLACE:** _____

ARE YOU A CITIZEN OF THE USA: _____ **MALE OR FEMALE (circle one)**

NAME OF HIGH SCHOOL: _____ **GRADE:** _____

FATHER'S NAME AND PHONE: _____

OCCUPATION: _____ **EMPLOYER:** _____

MOTHER'S NAME AND PHONE: _____

OCCUPATION: _____ **EMPLOYER:** _____

ARE YOU INTERESTED IN THE SPRING, SUMMER, OR FALL PAGE PROGRAM? (circle one or multiple)

EXTRA CURRICULAR ACTIVITIES: (List high school grade during which you participated.)

- | | |
|---|---|
| <input type="checkbox"/> Student Gov't President | <input type="checkbox"/> KUNA, KYA |
| <input type="checkbox"/> Other Student Gov't Office | <input type="checkbox"/> National Honor Society |
| <input type="checkbox"/> Class Officer | <input type="checkbox"/> FCA |
| <input type="checkbox"/> SADD, DARE, etc. | <input type="checkbox"/> Science Club |
| <input type="checkbox"/> Debate Team | <input type="checkbox"/> Newspaper |
| <input type="checkbox"/> Academic Team | <input type="checkbox"/> Yearbook Staff |
| <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> JR ROTC |
| <input type="checkbox"/> Boy Scout | <input type="checkbox"/> Political Clubs |
| <input type="checkbox"/> Girl Scout | <input type="checkbox"/> School Chorus |
| <input type="checkbox"/> Key Club | <input type="checkbox"/> Future Farmers |
| <input type="checkbox"/> Church Club | <input type="checkbox"/> School Band |
| <input type="checkbox"/> Language Club | <input type="checkbox"/> Boy State or Nation |
| <input type="checkbox"/> Co-Ed Y Club | <input type="checkbox"/> Girls State or Nation |

ADDITIONAL EXPLANATION OF EXTRACURRICULAR ACTIVITIES: (if applicable)

ATHLETIC PARTICIPATION: (if applicable)

ARE YOU CURRENTLY EMPLOYED? _____

WHERE _____

HOURS PER WEEK: AFTER SCHOOL _____ **SUMMER** _____

APPLICANT SIGNATURE

DATE